

# LEGAL STUDIES—2011

## SECTION B - ANSWER BOOKLET

Write your name, your province and school codes and your candidate number correctly and clearly in the space provided below.

Year		Province		School			Candidate No		
1	1								

Candidate Name: \_\_\_\_\_

School Name: \_\_\_\_\_

Answers written on the QUESTION paper or any other paper will NOT be marked. Write answers in the spaces as provided on this answer booklet.

### FOR MARKERS USE ONLY

Section B:	Score	Markers Initials	
		M1	M2
Question 31			
Question 32			
Question 33			
Question 34			
Question 35			
Question 36			
Question 37			
Question 38			
Question 39			
Question 40			
<b>FINAL TOTAL</b>			

**SECTION B - ANSWERS**

**Write your answer in the space provided below. Your answers must be clear and precise.**

**QUESTION 31**

- |   |   |
|---|---|
| a) Private Law _____<br>_____<br>_____                    | 1 |
| b) Public Law _____<br>_____<br>_____                     | 2 |
| c) National and International Law _____<br>_____<br>_____ | 2 |
| d) Civil Law _____<br>_____<br>_____                      | 1 |
| e) Criminal Law _____<br>_____<br>_____                   | 1 |

For Markers Use Only

**Q31 Total**

**QUESTION 32**

- |   |   |
|---|---|
| a) _____<br>_____<br>_____<br>_____<br>_____<br>_____ | 4 |
|---|---|

b) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3

For Markers Use Only	<b>Q32 Total</b>	
----------------------	------------------	--

**QUESTION 33**

a) Emergency Law \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3

b) Underlying Law \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4

For Markers Use Only	<b>Q33 Total</b>	
----------------------	------------------	--

**QUESTION 34**

a) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4

b) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3

For Markers Use Only

**Q34 Total**

**QUESTION 35**

a. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3

b. Automatic Citizen \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2

c. Naturalised Citizen \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2

For Markers Use Only

**Q35 Total**

**QUESTION 36**

---

---

---

---

---

---

---

---

---

---

---

---

7

For Markers Use Only

**Q36 Total**

**QUESTION 37**

a) Supreme Court \_\_\_\_\_

---

---

2

b) National Court \_\_\_\_\_

---

---

2

c) District Court \_\_\_\_\_

---

---

1

d) Village Court \_\_\_\_\_

---

---

1

e) Land Court \_\_\_\_\_

---

---

1

For Markers Use Only

**Q37 Total**

**QUESTION 38**

a. Criminal offences \_\_\_\_\_

4

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Civil wrongs \_\_\_\_\_

3

\_\_\_\_\_  
\_\_\_\_\_

For Markers Use Only

**Q38 Total**

**QUESTION 39**

a) \_\_\_\_\_

4

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) \_\_\_\_\_

3

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For Markers Use Only

**Q39 Total**

